President Leanna Smith called the meeting to order at 7:05 PM. Leanna welcomed everyone and reminded them to sign-in and pick up information sheets.

High School Principal Kim Hall addressed parents concerning 2 important issues:

- 1. The schedule for next year. She ask input on adding an 8th period to the day to help students who are struggling. The additional class time will enable those struggling to get help from teachers. If this happens, the late bell will then ring at 7:50 AM instead of 8:00 PM. Monday, Tuesday, and Friday schedules would be 7:50 AM 3:12 PM with Wednesday and Thursdays schedules changing a bit to 7:50 AM 2:15 or 2:18 PM. You can email Principal Kim Hall for more information or questions/suggestions at khall@cullmancats.net
- 2. The second issue Principal Hall addressed was the March 19, 2019 school tax vote. She wanted everyone to know how important it is for the vote to pass. If the vote does not pass, Cullman City Schools stand to lose \$1.8 million dollars each school year. If you need more information on the school tax vote please email khall@cullmancats.net.
- We still need for people to sign up for Dinner with the Drum Line which is April 18, 2019 at 6:30 PM in the lunchroom.
- The Big Band Dance for next year will be February 7, 2020. The theme will be USO.

Treasurer Report

- Libby Thanked everyone for the plant for her brother Kenneth Kilgo.
- 330 340 people attended the Big Band Dance.

New Business

None

Old Business

None

Mr. Smith

- Reminded everyone to pick up a copy of the handouts.
- The Concert and Symphonic Bands performed at MPA today at UNA. The Symphonic Band received Superior ratings and the Concert Band received Excellent ratings.
- Dance Line and Majorette practice starts March 11, 2019 with final auditions being March 20, 2019.
- Band auditions begin March 11, 2019 and will continue for 2 weeks.
- Color Guard practice begins April 1, 2019. Final auditions are April 10, 2019 at 4:00 PM.
- The Jazz Band will perform at the Strawberry Festival April 27, 2019.
- Dinner with the Drum Line is April 18, 2019 at 6:30 PM in the lunchroom.
- The Spring Concert is May 2, 2019.
- The Band Banquet is May 5, 2019 at Stonebridge at 6:30 PM. Cost is \$15 per person.
- All money and pictures for Band Banquet are due April 24, 2019.
- Senior baby pictures and plans are due April 17, 2019.
- Negotiations on the price for the New York trip are still on going.

Concessions

No reports

Hospitality Committee

No reports

Uniforms

No reports

Public Relations

No reports

Dance Line

No reports

Color Guard

No reports

Majorettes

No reports

Pit Crew

No reports

Mrs. Bean

- Welcomed all the Middle School parents and reminded them to pick up the CMS handouts.
- Beginner Band has been doing great.
- Visual Ensemble tryouts have finished.
- Peter Bates will be the Drum Major for next school year.
- May 6, 2019 is the Band Banquet at Stonebridge at 6:30 PM.
- Money for the Band Banquet is due April 5, 2019. Cost is \$15 per person.
- Home practice challenge is going on this week in an effort to get the students to practice a little each day.
- Auditions for the High School start March 11, 2019.
- CMS Jazz Band auditions start March 11, 2019.
- 8th Grade students need to clean uniforms and return to school by March 22, 2019.
- April 29, 2019 is the Spring Concert at 7:00 PM in the CHS Auditorium.
- May 17, 2019 is the last day for Beginner Band.
- Please turn in Box Tops as soon as possible.

Mr. Teuscher

- Percussion auditions are March 21-22, 2019 for Concert and Symphonic Band.
- April 15, 2019 the percussion travels to UNA for the Percussion Symposium.
 The cost is \$20. Students will need money for food and we still need chaperones.
- April 18, 2019 is Dinner with the Drum Line at 6:30 PM in the lunchroom.
- May 13-14, 2019 is percussion auditions.
- Thank You for supporting the Concert Band.

Closing

- The next booster meeting will be April 2, 2019.
- A motion was made to adjourn the meeting. The motion was seconded, and the meeting was adjourned at 8:10 PM.

LeAnn Roberts, Secretary Leanna Smith, President